**Balkan Marathon Championships**

**Podgorica/ MONTENEGRO – 25 Oktober 2015**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *The National Federation of:* | |  | | |
| *Contact person (name):* | |  | | |
| *tel:* |  | | *mobile*: |  |
| *fax:* |  | | *e-mail:* |  |
|  |  |  |  |  |

will take part in the Balkan Marathon Championships

in Podgorica, Montenegro on 25 Oktober 2015 with the following preliminary number of athletes and officials:

|  |  |  |  |
| --- | --- | --- | --- |
|  | ***Men*** | ***Women*** | ***Total*** |
| *Athletes Senior* |  |  |  |
|  |  |  |
| *Officials* |  |  |  |
| ***Total*** |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | *Date*  *(dd-mm-yy)* | *Time*  *(hh:mm)* | *By*  *(means of transport)* | *details* |
| *Arrival* |  |  |  |  |
| *Departure* |  |  |  |  |

**Please return this form no later than 08 Oktober 2015 to**

**Athletic Federation of Montenegro**

[**ascg@t-com.me**](mailto:ascg@t-com.me)**; Fax: +38220206690**